



**Business Service Exposition Registration Form**  
 National Electrical Manufacturers Representatives Association  
 39th Annual Conference • March 18-21, 2009  
 Orlando World Center Marriott • Orlando, FL

NMG Member

Non-Member

Date \_\_\_\_\_

Company Name

Contact Name

Phone

Fax

Contact E-mail Address

Address

City

State/Province

Zip

Country

**Showcase of Services Booth:** Each 6' X 10' display area includes showcase booth with 10' back drape, 3' side drape, two chairs, 6' draped table, wastebasket and an identification sign. An exhibitors package will be sent upon receipt of your registration form and payment.

**Special Booth Package for Manufacturers:** Includes the Showcase of Service Booth, plus a One-on-One Conference Booth and Group Briefing Meeting Room. (\*see page 2 for more information)

**Registration Fees:** All persons (including spouses) attending the NEMRA Conference and participating in **any** of its activities must be registered. Admission to any conference function is **by badge only**. *Registrations received after February 20, 2009, will be subject to a penalty of \$150 per registrant.*

	Before 2/20/2009		No. of Attendees	Subtotal
<b>Showcase of Services Booth</b>				
<b>(Service Providers and NMG Members)</b>				
First registrant	\$1,800	x	_____	= _____
All additional registrants	\$425	x	_____	= _____
<b>For Non-Member Manufacturers</b>				
First registrant	\$2,150	x	_____	= _____
All additional registrants	\$450	x	_____	= _____
<b>Special Booth Package for Manufacturers:</b>				
<input type="checkbox"/> Yes! I will require a Group Briefing meeting room for _____ (#) people.				
<input type="checkbox"/> Yes! I will require a One-on-One conference booth.				
<b>Other</b>				
Spouse Registrant	\$65	x	_____	= _____
Spouse Program and Tour	\$165	x	_____	= _____
Additional Group Briefing Meeting Room	\$525	x	_____	= _____
Additional One-on-One Conference Booth	\$525	x	_____	= _____
Off-Site Surcharge*	\$270	x	_____	= _____
<b>Total</b>			_____	= _____

**Return This Form With  
Payment to:**

**NEMRA**  
**660 White Plains Road**  
**Suite 600**  
**Tarrytown, NY 10591-5104**  
**1-800-HI-NEMRA 914-524-8650**  
**Fax: 914-524-8655**  
**E-mail: nemra@nemra.org**  
**www.nemra.org**

*\*The Off-Site Surcharge is applicable to any registrant who chooses lodging at a location off-site from the designated conference hotel. This charge covers the common room, function, and banquet charges that would otherwise be paid through on-site lodging contract benefits. It is not applicable to local chapter members, or in the event that the conference hotel is in a proven oversold condition.*

**Payment Method**

Enclosed Check    Visa    MasterCard    AmEx   Total Amount \$: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardmember Name: \_\_\_\_\_ Signature: \_\_\_\_\_

*All fees must accompany the registration form for processing and must be paid in full prior to the conference date.*

**Cancellation Policy:** *Seventy-five percent of the registration fee will be refunded if notice of cancellation is received by NEMRA Headquarters prior to February 20, 2009. No refunds will be given after this date.*

**Business Service Expo Registration 2009**

**Company Name:** \_\_\_\_\_

X.	Last Name <b>Sample</b>	First <b>Joseph</b>	Nickname For Badge <b>Joe</b>
	E-mail Address <b>joe@company.com</b>		
	City, State/Province for Badge (if different from company address) <b>Anytown, State</b>		
1.	Last Name	First	Nickname For Badge
	E-mail Address		
	City, State/Province for Badge (if different from company address)		
	<i>I will be attending An Evening With NEMRA on Thursday, March 19, 6:30 p.m. - 7:45 p.m. Yes No (circle one)</i> <i>I will be attending the NMG Forum on Friday, March 20, 8:00 a.m. - 9:30 a.m. Yes No (circle one)</i>		
1a.	Spouse's Last Name	First	Nickname For Badge
	E-mail Address (optional)		
	Spouse Program Yes No (circle one)		
2.	Last Name	First	Nickname For Badge
	E-mail Address		
	City, State/Province for Badge (if different from company address)		
	<i>I will be attending An Evening With NEMRA on Thursday, March 19, 6:30 p.m. - 7:45 p.m. Yes No (circle one)</i> <i>I will be attending the NMG Forum on Friday, March 20, 8:00 a.m. - 9:30 a.m. Yes No (circle one)</i>		
2a.	Spouse's Last Name	First	Nickname For Badge
	E-mail Address (optional)		
	Spouse Program Yes No (circle one)		
3.	Last Name	First	Nickname For Badge
	E-mail Address		
	City, State/Province for Badge (if different from company address)		
	<i>I will be attending An Evening With NEMRA on Thursday, March 19, 6:30 p.m. - 7:45 p.m. Yes No (circle one)</i> <i>I will be attending the NMG Forum on Friday, March 20, 8:00 a.m. - 9:30 a.m. Yes No (circle one)</i>		
3a.	Spouse's Last Name	First	Nickname For Badge
	E-mail Address (optional)		
	Spouse Program Yes No (circle one)		

**(List additional registrants on a separate sheet)**

\*Registered manufacturers may sign up for a **One-on-One Conference Booth**. Held in designated meeting areas, these booths allow manufacturers to meet with each of their NEMRA representative companies in attendance, to engage in one to one dialogs. These booths are available to manufacturers only during the scheduled session times.

\*Registered manufacturers are also entitled to one 1-hour **Group Briefing Meeting** time slot. These meeting rooms, scheduled by NEMRA, allow manufacturers to meet with all of their NEMRA representative companies in attendance, at the same time.



**For more information, contact:**  
**National Electrical Manufacturers Representatives Association**  
 660 White Plains Road, Suite 600 • Tarrytown, NY 10591-5104  
 1 (800) HI-NEMRA • Fax: (914) 524-8655 • [www.nemra.org](http://www.nemra.org) • E-mail: [nemra@nemra.org](mailto:nemra@nemra.org)