

NEMRA Educational Scholarship Foundation Program

TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURES

| Completeness and neatness | ensure your application | will be reviewe | d properly |
|---------------------------|-------------------------|-----------------|------------|

Application postmark deadline December 31

| Joinpicteriess and | | • | you applicat | | | | , , , , | | | danne be | | | | |
|--|---|--------|-----------------------------------|---------------------------|-------------------------------------|---------------|-----------------|---|-----------------|-------------|-------------|--|--|--|
| FOR SCHOLARSHIP MANAGEMENT SERVICES JSE ONLY | I.D. # | | AA | PD | RIC/CS | GPA | SATCR | SATM | SATW | ACTC | TOTAL | | | |
| APPLICANT DATA | Last Name Permanent Hor Mailing Addres | me | | | | | | | | | | | | |
| | | | | | | | | | | _ | | | | |
| | City | | | | | | | | | | | | | |
| | Phone (| |) | | | Date of Bi | rtn: Month | | Day | Y € | ear | | | |
| | Email Address | | | | | | | | | | | | | |
| | Please indicate American II Asian | • | ir status. (For n/Alaska Nativ | · | urposes only) Black/Afr Hispanic/ | ican Americar | | Female Multi-Racial Native Hawaii | an/Pacific Isla | ander | White | | | |
| MEMBER / EMPLOYEE | Last Name | | | | | First | | | Middle Initial | | | | | |
| PARENT OR | Email Address | | | | | | | | | | | | | |
| GUARDIAN NFORMATION | Employer | | | | | | Work Phone | (|) | | | | | |
| | Job Title | | | | | | | Department | | | | | | |
| | Division/Subsic | liary | | | | | City State | | | | | | | |
| | Relationship to | Арр | licant | | | | The applicar | it is a depende | ent of the emp | oloyee 🗌 Ye | s 🗌 No | | | |
| HIGH | School Name _ | | | | | | High School | Graduation Da | ate: Month _ | Year | | | | |
| SCHOOL DATA | City | | | | | | State | Phone | (|) | | | | |
| Name of postsecondary school you plan to attend. (If unknown, please list in order of preference the school school bata Name of postsecondary school you plan to attend. (If unknown, please list in order of preference the school school use official school names. Do not use abbreviations. City | | | | | | | | | · | ,, | | | | |
| | | | | | | | | | | | | | | |
| | City State 4 yr. College or University 2 yr. Community or Junior College | | | | | | | | | | | | | |
| | ☐ Vocational- | Tecl | nnical School | | Other, explain | | | | | | | | | |
| | Year in school | next | t year: 1 | 2 3 | 4 5 o | r Graduate | e Study | | | | | | | |
| | Major or course | e of s | study | | | Expected | l college gradı | uation date: M | Nonth | Year | | | | |
| | Degree sought | : [| Certificate | ☐ Asso | ciate 🗌 B | achelor [| Master | ☐ Doctorat | e 🗌 Othe | er | | | | |
| NEMRA PDF 7/13 | | | (| Copyright [©] 20 | 13 Scholars | hip America | All Rights Rese | rved | | | Page 1 of 3 | | | |

| WORK EXPERIENCE | Describe your work experience during the past four years (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate number of hours worked each week. | | | | | | | | | | | | |
|-------------------------------|--|----------------------|---------------------------|---------------------------------------|--------------------|---------------|-------------------------|------------------------------|--|--|--|--|--|
| | | Emplo | yer/Position | | From - Mo/Yr | To - Mo/Y | Hours per Week | Were you paid for your work? | | | | | |
| | | | | | | | | YES / NO | | | | | |
| | | | | | | | | YES / NO | | | | | |
| | | | | | | | | YES / NO | | | | | |
| | | | | | | | | YES / NO | | | | | |
| | | | | | | | | YES / NO | | | | | |
| | | | | | | | | YES / NO | | | | | |
| | | | | | | | | YES / NO | | | | | |
| HONORS | Olympics). Note all s | No. of Years Partic. | Special Awards, Honors | es held. Indicate Offices Held | Activity | No. o | Special Awards, | Offices Held | | | | | |
| | | Partic. | | | | Faiti | 5. | | | | | | |
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| | | I | | | | • | | | | | | | |
| AND | Make a brief stateme | ent or summ | ary of your plans as | they relate to yo | ur educational and | d career obje | ctives and long-term ເ | goals. | | | | | |
| GOALS AND ASPIRATIONS | Make a brief stateme | ent or summ | ary of your plans as | they relate to yo | ur educational and | d career obje | ctives and long-term (| goals. | | | | | |
| AND | Make a brief stateme | ent or summ | ary of your plans as | they relate to yo | ur educational and | d career obje | ctives and long-term (| goals. | | | | | |
| AND | Make a brief stateme | ent or summ | ary of your plans as | they relate to yo | ur educational and | d career obje | ctives and long-term ເ | goals. | | | | | |
| AND | Make a brief stateme | ent or summ | ary of your plans as | they relate to yo | ur educational and | d career obje | ctives and long-term (| goals. | | | | | |
| AND | Make a brief stateme | ent or summ | ary of your plans as | they relate to yo | ur educational and | d career obje | ctives and long-term o | goals. | | | | | |
| AND | Make a brief stateme | ent or summ | ary of your plans as | they relate to yo | ur educational and | d career obje | ctives and long-term (| goals. | | | | | |
| AND | Make a brief stateme | ent or summ | ary of your plans as | they relate to yo | ur educational and | d career obje | ctives and long-term o | goals. | | | | | |
| AND ASPIRATIONS JNUSUAL | | and when a | any unusual family c | or personal circun | | | ctives and long-term of | | | | | | |
| AND ASPIRATIONS JNUSUAL | Please describe how | and when a | any unusual family c | or personal circun | | | | | | | | | |

APPLICANT APPRAISAL (REQUIRED) To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.

| | ın a sea | led envelope. A letter of recommend | ation does r | not replac | e this sed | CtiO | n. | | | | | | | |
|--|---|--|---------------------|----------------|-------------|------|------------------|--------------|------------------------|------|---------------|-----------|--|--|
| The applicant's choice of a postsecondary educational program is | | | | | ely iate | | very appropriate | | moderately appropriate | | inappropriate | | | |
| The applicant's ach | | extremely well ve | | | very well | | moderately | not well | | | | | | |
| The applicant's abi | lity to set | realistic and attainable goals is | | excellent | | | good | | ☐ fair | | poor | | | |
| The quality of the a community is | pplicant's | commitment to school and/or | | excellent | | | good | | ☐ fair | | poo | or | | |
| The applicant is ab | le to seek | , find, and use learning resources | | extremely well | | | very well | | moderately | well | not well | | | |
| The applicant demo | onstrates | curiosity and initiative | | extremely well | | | very well | | moderately well | | not well | | | |
| The applicant demo | | good problem-solving skills, follows | Г | □extreme | elv well | Г | very well | | moderately well | | | well | | |
| The applicant's res | | excelle | | | good | | ☐ fair | | | | | | | |
| | • | | | | | | | | | | | · | | |
| | | | | | | | | | | | | | | |
| Appraiser's Name | | · | Title | Te | | | | | lephone () | | | | | |
| Signature | | | Organizatio | n | | | | Date | | | | | | |
| INFORMATION | Students currently or previously enrolled in college or vocational-technical school must include all college or vo-tech transcripts of grades from each school attended. Online transcripts must display student name, school name, grade and credit hours earned for each course, and term in which each course was taken. (Completion of high school information below is not necessary.) High school seniors and students who have completed less than one full quarter or semester of postsecondary education must include a high school transcript of grades and have this section completed by the appropriate school official. (A clear explanation of the high school's grading scale must also be submitted.) | | | | | | | | | | | | | |
| | | Cumulative Grade Point Average | | SAT | | | | | ACT | | | | | |
| Applicant ranks _ | | Weighted:/4.0 scale | Critical Reading | Math | Writing | | English | Math | Reading | Sc | ience | Composite | | |
| in a class of | | Unweighted:/4.0 scale | 3 | | | | | | | | | | | |
| School Official's Signature | | Date | Title | • | | | | Te | elephone (|)_ | | | | |
| School Official's Address: Street _ | | | City | | | | | St | ate | z | IP Code | e | | |
| APPLICATION CHECKLIST | The student is responsible for submitting all materials to Scholarship Management Services on time. Incomplete applications will not be evaluated. This application becomes complete and valid only when all of the following materials have been received: Student Application with completed Applicant Appraisal Current Complete Transcript(s) of Grades (including grading scale) NEMRA Educational Scholarship Foundation Program Scholarship Management Services One Scholarship Way Saint Peter, MN 56082 | | | | | | | | | | | | | |
| CERTIFICATION | Scholarship Management Services has the sole responsibility for selecting recipients based on criteria as set forth in the program description. This application becomes the property of Scholarship Management Services. (It is recommended you keep a copy for your lacknowledge decisions are final. I certify I meet eligibility requirements of the program as described in the guidelines and to information provided is complete and accurate to the best of my knowledge. If requested, I will provide proof of information, | | | | | | | your files.) | | | | | | |
| | | luding an official transcript of grades. nt's Signature | | | | | | | , , | | | | | |
| | Applicat | it a digitature | | | | | | Date | | | | | | |
| | Member's Signature | | | | | | | | Date | | | | | |